

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> <u>Nathaniel Stephens</u> <u>11385 Spellman Rd</u> <u>Geismar, La. 70734</u>	<b>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</b> <u>Ascension Parish</u> <u>School Board</u> <u>District 3</u>	<b>OFFICE USE ONLY</b> <u>11/14</u>  <u>30.0</u> <u>10/6</u>  <u>RTF 9/7</u>
<b>3. Date of Primary</b> <u>November 4, 2014</u> This report covers from <u>8-20-14</u> through <u>10-3-14</u>		
<b>4. Type of Report:</b> <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 180th day prior to primary  <input type="checkbox"/> 90th day prior to primary  <input checked="" type="checkbox"/> 30th day prior to primary  <input type="checkbox"/> 10th day prior to primary  <input type="checkbox"/> 10th day prior to general             </div> <div> <input type="checkbox"/> 40th day after general  <input type="checkbox"/> Annual (future election)  <input type="checkbox"/> Supplemental (past election)  <input type="checkbox"/> Amendment to prior report             </div> </div>		
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed		
<b>6. Name and Address of Financial Institution</b> <small>(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</small> <u>Geismar Complex</u> <u>Federal Credit Union</u> <u>P.O. Box 476</u> <u>Geismar, La. 70734</u>	<b>7. Full Name and Address of Treasurer</b> <u>Juanita Favorite</u> <u>P.O. Box 322</u> <u>Geismar, La. 70734</u>	
<b>9. Name of Person Preparing Report</b> <u>Juanita Favorite</u> <b>Daytime Telephone</b> <u>(225) 938-7281</u>		
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>6</u> day of <u>OCTOBER</u> , <u>2014</u> .  <u>Nathaniel Stephens</u> Signature of Candidate/Chairperson <small>(To be signed by Chairperson only if report by principal campaign committee)</small>  <u>Juanita Favorite</u> Signature of Treasurer		<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
<u>225 673-4919</u> Daytime Telephone  <u>(225) 938-7281</u> Daytime Telephone		<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> <b>HAND DELIVERED</b> </div>

14006731

2014 OCT -6 AM 11:31

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	910 <sup>00</sup>
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	3,069.83
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	3,979.83

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,872.02
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	2,872.02

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <i>Plus</i> total receipts this period (Line 8 above)	3,979.83
16. <i>Less</i> total disbursements this period (Line 13 above)	2,872.02
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,107.81

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Sam Baker 11067 Hwy 73 Geismar, La. 70734 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$100.00 cash	
Ersalee Unangst 146 South Club Ave Gonzales LA 70737 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$20.00 cash	
Jesse Bentley 39034 Hwy 22 Darrow, La. 70725 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$230.00 check	
Robert Jackson Enterprises, LLC 11361 Stevenson Rd. Geismar, La. 70734 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$100.00 check	
Bessie Jackson 12126 Hwy 73 Geismar, La. 70734 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$10.00 check	
Vyrat White 3087 Saratoga Drive Baton Rouge, La. 70808 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$100.00 check	
Troy Brown 36518 Franche Circles Geismar, La. 70734 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-14	\$250.00 check	
4. SUBTOTAL (this page)		\$810.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Veronica Hilliard 1405 N Tobey Ave. Gonzales, La. 70737 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-8-14	\$100.00 check	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$100.00		N/A
5. TOTAL (complete only on last page of this schedule)	\$100.00		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>Nathaniel STEPHENS</i>  <i>11385 SPELLMAN RD</i>  <i>GEISMAR WA 98026</i></p>	<p>2. a. Date* <i>10-3-14</i>      b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <i>1550.00</i></p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>									
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>									

  

<p>1. Name and address of lender</p> <p><i>Nathaniel STEPHENS</i></p>	<p>2. a. Date* <i>9-25-14</i>      b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <i>1519.83</i></p> <p>d. Balance due ..... \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.          OPTIONAL: Total amount of credit available \$ _____</small></p>									
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">4. Repayments this period</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>									

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Sign Craft by Laurie Diez P.O. Box 516 Gonzales, La. 70707-0516	9-2-14	Signs	\$341.79
On Target Gonzales, La.	10-2-14	Mail outs	\$1,000.00
Next Day Flyers RANCHO DOMINGA CA (INTERNET)	9-2-14	Fliers	48.28
Next Day Flyers RANCHO DOMINGA CA (INTERNET)	8-26-14	Fliers	98.76
Next Day Flyers RANCHO DOMINGA, CA (INTERNET)	8-7-14	Fliers	123.60
Sign Craft PO Box 516 GONZALES LA 70707	7/21/14	Signs	132.80
SIGN-IN-A-DAY 3034 S SHERWOOD FOREST Baton Rouge LA 70816	8/30/14	Signs	207.10
SIGN-IN-A DAY 3034 S SHERWOOD Baton Rouge LA 70816	9/24/14	Signs	250.70
3. SUBTOTAL (optional)			NS
4. TOTAL (optional - complete only on last page of this schedule)			NS

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LEBLANC Payless 14635 AIRLINE Hwy GONZALES MA 70734	9-14-14	Food for MEET & GREET	256.00
ASCENSION CHECK of COURT 815 E WORTHY ST GONZALES MA 70734	8-20-14	Qualifying FEE	230 <sup>00</sup>
GONZALES WEEKLY 231 W CORNER VIEW GONZALES MA 70737	8-18-14	ANNOUNCEMENT	50 <sup>00</sup>
Vista print.com 98 Hayden Ave Lexington MA 02421	8-3-14	KLERS	132.99
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2872.02